# **DR-2 Disclosure Summary Page**

**DR-2** 

Committee to Elect Jim Hahn			Status: Au			
Committee Type:	State House			Stat	tutory Due Date	1/19/2012
County:	_NA			Adj	usted Due Date	
District:	40			File	d Date	12/27/2011 4:51:11 PM
Committee Code:	656			Pos	tmark Date	
Political Party:	Republican			Am	endment Date	12/27/2011 4:51:23 PM
Report Date:	2011	Can	didate Na	me:	Hahn, James I	=

#### **Treasurer**

Last Name: Lambert	First Name:	Thomas		MI: L	
Address: 112 Deerpath Lane					
City: Muscatine	State: IA	Zip Code:	52761	Phone: 563-2	264-3995
E-Mail: andrea@machlink.com		-			

# Chairperson

Last Name: Longtin	First Name:	D.	MI: F			
Address: 716 West Third St.						
City: Muscatine	State: IA	Zip Code:	52761	Phone: 563-2	263-6255	
E-Mail:		•				

## **Statement of Cash On Hand**

Cash on Hand at Start of Period	\$4,144.21
Schedule A: Cash Contributions Total	\$2,450.00
Schedule F1: Loans Received Total	\$0.00
Schedule H2: Campaign Property Sales	\$0.00
Sub-Total	\$6,594.21
Schedule B: Expenditure Total	\$0.00
Schedule F2: Cash Loan Repayments	\$0.00
Cash on Hand at End of Period	\$6,594.21

### **Additional Assets and Liabilities**

Loans in Place at Start of Period	\$2,500.00
Schedule D: Unpaid Bills	\$0.00
Schedule E: In-Kind Contributions	\$0.00
Schedule F2: Forgiven Loans	\$0.00
Schedule F2: Outstanding Loans	\$2,500.00
Schedule G: Consultant Breakdown	No
Schedule H1: Campaign Property Value	\$0.00